



DEPARTMENT OF THE ARMY  
FORT WINGATE DEPOT ACTIVITY  
P.O. BOX 268  
FORT WINGATE, NM 87316

June 2, 2014

Mr. John Kieling  
Chief, Hazardous Waste Bureau  
New Mexico Environment Department  
2905 Rodeo Park Drive East, Building 1  
Santa Fe, New Mexico 87505-6303

Dear Mr. Kieling:

The purpose of this letter is to request an extension from June 27, 2014 for submittal of the Parcel 22, Munitions and Explosives of Concern (MEC) Investigation Work Plan to conduct field work to address the potential munitions debris based on the geophysical data obtained under the RFI at Fort Wingate Depot Activity as stated in your letter dated April 28, 2014. The Army is seeking an extension in time under Permit section I.M due to additional time needed to contract and prepare the Work Plan, and allow for the Tribal review and comment incorporation. The Army is requesting an extension for the Work Plan submittal to June 1, 2015.

If you have questions or require further information, please call me at 330-358-7312.

Sincerely,

Mark Patterson  
BRAC Environmental Coordinator

CF:  
Vicky Baca, NMED HWB  
Kristen VanHorn, NMED HWB  
Dave Cobrain, NMED HWB  
Shannon Duran, NMED HWB  
Laurie King, U.S. EPA Region 6  
Chuck Hendrickson, U.S. EPA Region 6  
Tony Perry, Navajo Nation  
Eugenia Quintana, Navajo Nation  
Darrell Tsabetsaye, Zuni Pueblo  
Clayton Seoutewa, Southwest Region BIA  
Rose Duwyenie, Navajo BIA  
Judith Wilson, BIA  
Eldine Stevens, BIA

Administrative Record for Fort Wingate

Tracking Form – *Correspondences*

Date on Letter: \_\_\_\_\_

Letter

Subject: \_\_\_\_\_

Letter From

(letterhead): \_\_\_\_\_

Letter Signed

By: \_\_\_\_\_

Letter Sent

To: \_\_\_\_\_

Category:

- Parcel\_\_\_\_\_
- Groundwater
- Facility Wide
- Soil
- Surface Water
- Storm Water
- Land Re-Use
- Eco
- Cultural
- Real Estate
- Utilities
- Ordnance Explosive
- Chemical Warfare
- Asbestos
- Igloos
- Public Involvement/RAB
- Other\_\_\_\_\_
- RCRA Permit
- General/Air/Construction Permits
- Media
- Multi-Parcel
- Military Munitions Maps

Notes: \_\_\_\_\_

Physical Letter Location:

Correspondence Year: \_\_\_\_\_

Parcel/Category: \_\_\_\_\_

Cabinet: \_\_\_\_\_

Drawer #: \_\_\_\_\_

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