

SUSANA MARTINEZ Governor JOHN A. SANCHEZ Lieutenant Governor

State of New Mexico ENVIRONMENT DEPARTMENT

Hazardous Waste Bureau

2905 Rodeo Park Drive East, Building 1 Santa Fe, New Mexico 87505-6313 Phone (505) 476-6000 Fax (505) 476-6030 www.env.nm.gov



BUTCH TONGATE Cabinet Secretary J. C. BORREGO Deputy Secretary

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

April 3, 2018

Mark Patterson BRAC Environmental Coordinator Fort Wingate Depot Activity 13497 Elton Road North Lima, OH 44452 Steve Smith
USACE
CESWF-PER-DD
819 Taylor Street, Room 3B06
Fort Worth, TX 76102

RE: SECOND EXTENSION REQUEST

FINAL RCRA FACILITY INVESTIGATION REPORT PARCEL 6

FORT WINGATE DEPOT ACTIVITY MCKINLEY COUNTY, NEW MEXICO

EPA # NM6213820974 HWB-FWDA-12-008

Dear Messrs. Patterson and Smith:

The New Mexico Environment Department (NMED) is in receipt of the Fort Wingate Depot Activity's (Permittee) letter requesting an extension for the revised *Final RCRA Facility Investigation Report* (Report), dated March 21, 2018 and received March 26, 2018. The Permittee requires additional time to prepare the revised document. This is the second request for an extension for this revised Report (previous extension granted on March 30, 2017). This extension effectively extends the submittal date two years beyond the original date of March 31, 2017.

The Permittee has shown good cause for an extension; therefore, NMED hereby grants the extension. The date to submit the revised Report has been changed to March 29, 2019.

Messrs. Patterson and Smith

April 3, 2018

Page 2

If you have any questions regarding this letter, please contact Ben Wear at (505) 476-6041.

Sincerely,

John E. Kieling

Chief

Hazardous Waste Bureau

cc:

- D. Cobrain, NMED HWB
- B. Wear, NMED HWB
- M. Suzuki, NMED HWB
- C. Hendrickson, U.S. EPA Region 6
- L. Rodgers, Navajo Nation
- S. Begay-Platero, Navajo Nation
- M. Harrington, Pueblo of Zuni
- C. Seoutewa, Southwest Region BIA
- G. Padilla, Navajo BIA
- J. Wilson, BIA
- B. Howerton, BIA
- R. White, BIA
- C. Esler, Sundance Consulting, Inc.

File: FWDA 2018 and Reading, Parcel 6, FWDA-12-008