



DEPARTMENT OF THE ARMY
FORT WORTH DISTRICT, CORPS OF ENGINEERS
P. O. BOX 17300
FORT WORTH, TEXAS 76102-0300

CESWF-RE

15 April 2015

MEMORANDUM FOR Commander, Southwestern Division, (CESWD-PDR/
Ms. Johnson-Muic), 1100 Commerce Street, Suite 831, Dallas, Texas 75242

SUBJECT: Review and Concurrence of Transfer of Withdrawn Public Domain Land on
Fort Wingate Depot Activity, New Mexico, to Department of the Interior

1. References:

a. Letter, U.S. Army Corps of Engineers, CESWF-RE, January 26, 2007, subject:
Amended Notice of Intention to Relinquish Withdrawal; Fort Wingate Depot Activity,
New Mexico (Encl 1).

b. Letter, The Secretary of the Interior, June 1, 1994 (Encl 2).

c. Memorandum, United States Department of Interior, Assistant Secretary,
March 23, 2007 (Encl 3).

d. Letter, Fort Wingate Depot Activity, BRAC Environmental Coordinator,
March 4, 2014 (Encl 4).

e. Letter, New Mexico Environmental Department, February 25, 2015 (Encl 5).

f. Record of Environmental Consideration, March 11, 2015 (Encl 6).

g. Draft Letter to Bureau of Land Management (Encl 7).

2. In 1988, the Base Realignment and Closure Commission authorized the closure of Fort Wingate Depot Activity, New Mexico. Notice of Intent (NOI) to Relinquish was submitted 13 March 1990, with subsequent NOI's submitted, the latest dated 26 January 2007. On 1 June 1994, The Secretary of the Interior, determined the lands were suitable to return to the Department of Interior (DOI) after completion of environmental restoration. In the 23 March 2007 memorandum, Department of Interior, Assistant Secretary, assigned the lead responsibility of coordination on transfer of lands from the Army to DOI to the Central Office of the Bureau of Indian Affairs (BIA).

On 4 March 2014, request to remove parcel 10B from the Resource Conservation and Recovery Act permit was submitted to the New Mexico Environmental Department (NMED). In a letter dated 25 February 2015, approval was received from NMED to

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remove parcel 10B. The attached letter is being submitted to Bureau of Land Management (BLM) with a copy to BIA in accordance to the Letter from Department of Interior, Assistant Secretary.

3. Request review of the package and forward to HQ, USACE, (CEMP-CR/ Ms. Mary J. Beck), Washington, DC, for review, coordination and submission to BLM and BIA.

FOR THE COMMANDER:



7 Encls

ROCKY D. LEE
Chief, Real Estate Division

TRANSFER AND ACCEPTANCE OF DoD REAL PROPERTY

Form Approved
OMB No. 0704-0188

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PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE ABOVE ORGANIZATION.

| | | | | | | | | |
|---|---|---|---|--|---|---|---|--|
| 1. FROM (Organization Name) Directorate of Public Works White Sands Missile Range, New Mexico | 2. DATE PREPARED (YYYYMMDD) 20150319 | 3. PROJECT/JOB NUMBER N/A | 4. SERIAL NUMBER N/A | 8. TRANSACTION DETAILS <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"> a. METHOD (X all that apply) <input type="checkbox"/> ACQUISITION BY CONSTRUCTION <input checked="" type="checkbox"/> TRANSFER BETWEEN SERVICES <input type="checkbox"/> CAPITAL IMPROVEMENT <input type="checkbox"/> INVENTORY ADJUSTMENT </td> <td style="width: 40%; border: none;"> b. WHEN/EVENT (X one) <input checked="" type="checkbox"/> TOTAL ASSET PLACED-IN-SERVICE <input type="checkbox"/> PARTIAL ASSET PLACED-IN-SERVICE </td> </tr> <tr> <td colspan="2" style="border: none;"> c. TYPE (X one) <input type="checkbox"/> DRAFT <input checked="" type="checkbox"/> FINAL <input type="checkbox"/> INTERIM </td> </tr> </table> | a. METHOD (X all that apply) <input type="checkbox"/> ACQUISITION BY CONSTRUCTION <input checked="" type="checkbox"/> TRANSFER BETWEEN SERVICES <input type="checkbox"/> CAPITAL IMPROVEMENT <input type="checkbox"/> INVENTORY ADJUSTMENT | b. WHEN/EVENT (X one) <input checked="" type="checkbox"/> TOTAL ASSET PLACED-IN-SERVICE <input type="checkbox"/> PARTIAL ASSET PLACED-IN-SERVICE | c. TYPE (X one) <input type="checkbox"/> DRAFT <input checked="" type="checkbox"/> FINAL <input type="checkbox"/> INTERIM | |
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| c. TYPE (X one) <input type="checkbox"/> DRAFT <input checked="" type="checkbox"/> FINAL <input type="checkbox"/> INTERIM | | | | | | | | |
| 5. TO (Organization - Installation Code and Name) Department of Interior, Bureau of Indian Affairs 435 Montano, Albuquerque, NM 87107 | 6. RPSUID/SITENAME/INSTCODE/INSTNAME Fort Wingate | 7. CONTRACT NUMBER(S) N/A | 7a. PLACED-IN-SERVICE DATE (YYYYMMDD) N/A | | | | | |

| 9. ITEM NO. | 10a. FACILITY NO. | 10b. RPUID | 11. CATEGORY CODE | 12. CATCODE DESCRIPTION | 13. TYPE CODE | 14. SUST. CODE | AREA | | OTHER | | 19. COST | 20. FUND SOURCE | 21. FUND ORG | 22. INTER-EST CODE | 23. ITEM REMARKS |
|-------------|-------------------|------------|-------------------|-------------------------|---------------|----------------|----------------|-------------------------|------------------|---------------------------|----------|-----------------|--------------|--------------------|--|
| | | | | | | | 15. PRIMARY UM | 16. PRIMARY UM QUANTITY | 17. SECONDARY UM | 18. SECONDARY UM QUANTITY | | | | | |
| 1 | | | 91110 | Land Held, Parcel 10B | P | | AC | 112 | | | | | | | Withdrawn Public Land. Notice of intention to relinquish withdrawal and return parcel of land to Department of Interior, Bureau of Indian Affairs. |

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|---|---|--|--|--|---|---|
| 24. STATEMENT OF COMPLETION. The facilities listed hereon are in accordance with maps, drawings, and specifications and change orders approved by the authorized representative of the using agency except for the deficiencies listed on the reverse side. | 25a. ACCEPTED BY (Typed Name and Signature) _____ | b. DATE SIGNED (YYYYMMDD) _____ | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 40%; border: none;"> a. TRANSFERRED BY (Typed Name and Signature) Thomas A. Ladd LADD, THOMAS A. A.1145736389 <small>Digitally signed by LADD, THOMAS A. 1145736389 DN: cn=LADD, o=DoD, ou=DPW, email=LADD, serial=1145736389, date=2015.03.19 13:59:17 -0500</small> </td> <td style="width: 60%; border: none;"> b. DATE SIGNED (YYYYMMDD) 20150319 </td> </tr> <tr> <td colspan="2" style="border: none;"> c. TITLE (Area Engr./Base Engr./DPW/Construction Agent) RPAO, DIRECTOR - DPW </td> </tr> </table> | a. TRANSFERRED BY (Typed Name and Signature) Thomas A. Ladd LADD, THOMAS A. A.1145736389 <small>Digitally signed by LADD, THOMAS A. 1145736389 DN: cn=LADD, o=DoD, ou=DPW, email=LADD, serial=1145736389, date=2015.03.19 13:59:17 -0500</small> | b. DATE SIGNED (YYYYMMDD) 20150319 | c. TITLE (Area Engr./Base Engr./DPW/Construction Agent) RPAO, DIRECTOR - DPW | | c. TITLE (DPW/RPAO) _____ | 26. PROPERTY VOUCHER NUMBER _____ |
| a. TRANSFERRED BY (Typed Name and Signature) Thomas A. Ladd LADD, THOMAS A. A.1145736389 <small>Digitally signed by LADD, THOMAS A. 1145736389 DN: cn=LADD, o=DoD, ou=DPW, email=LADD, serial=1145736389, date=2015.03.19 13:59:17 -0500</small> | b. DATE SIGNED (YYYYMMDD) 20150319 | | | | | |
| c. TITLE (Area Engr./Base Engr./DPW/Construction Agent) RPAO, DIRECTOR - DPW | | | | | | |

27. CONSTRUCTION DEFICIENCIES (Attach blank sheet for continuations)

28. PROJECT REMARKS (Attach blank sheet for continuations)

INSTRUCTIONS

GENERAL. This form has been designed and issued for use in connection with the transfer of military real property between the military departments and to or from other government agencies. It supersedes ENG Forms 290 and 290B (formerly used by the Army and Air Force) and NAVDOCKS Form 2317 (formerly used by the Navy).

Existing instructions issued by the military departments relative to the preparation of DD Form 1354 are applicable to this revised form to the extent that the various items and columns on the superseded forms have been retained. The military departments may promulgate additional instructions, as appropriate.

For detailed instructions on how to fill out this form, please refer to Unified Facilities Criteria (UFC) 1-300-08, dated 16 April 2009 or later.

SPECIFIC DATA ITEMS.

1. **From.** Name of the transferring agency.
2. **Date Prepared.** Date of actual preparation. Enter all dates in YYYYMMDD format (Example: March 31, 2010 = 20100331).
3. **Project/Job Number.** Project number on a DD Form 1391 or Individual Job Order Number.
4. **Serial Number.** Sequential serial number assigned by the preparing organization (e.g., 2010-0001).
5. **To.** Name and address of the receiving installation, activity, and Service of the Real Property Accountable Officer (RPAO).
6. **RPSUID/SITENAME/INSTCODE/INSTNAME.** Site Unique Identifier and name or installation code and name where the constructed facility is located.
7. **Contract Number(s).** Contract number(s) for this project.
- 7a. **Placed-In-Service Date.** RPA Placed In Service Date. This is the date the asset is actually placed-in-service.
8. **Transaction Details.**
 - a. Method of Transaction. Mark (X) as many boxes as apply.
 - b. When/Event. When or event causing preparation of DD Form 1354. X only one box.
 - c. Type. Draft, interim, or final DD Form 1354. X only one box.
9. **Item Number.** Use a separate item number for each facility, no item number for additional usages.
- 10a. **Facility Number.** Assigned in accordance with the Installation/Base Master Numbering Plan.
- 10b. **RPUID.** Identified in Real Property Inventory.
11. **Category Code.** The category code describes the facility usage.
12. **Catcode Description.** The category code name which describes the facility usage.
13. **Type.** Type of construction: P for Permanent; S for Semi-permanent; T for Temporary.
14. **Sustainability Code.** Reports whether or not an asset meets the sustainability guidelines set forth in Section 2(g) of Executive Order 13514. Valid values are: 1 (asset meets the guidelines); 2 (asset does not meet the guidelines); 3 (asset not evaluated); 4 (asset not subject to guidelines).
15. **Area: UM 1.** Area unit of measure; use the unit of measure associated with the category code selected in 11.
16. **Total Quantity UM 1.** The total area for the measure identified in Item 15. Use negative numbers for demolition.
17. **Other: UM 2.** Unit of Measure 2 is the capacity or other measurement unit (e.g., LF, MB, EA, etc.).
18. **Total Quantity UM 2.** The total capacity/other for the measure identified in Item 17.
19. **Cost.** Cost for each facility; for capital improvements to existing facilities, show amount of increase only. If there is no increase for the capital improvement, enter N/A.
20. **Fund Source.** Enter the Fund Source Code for this item.
21. **Funding Organization.** Enter the code for the organization responsible for acquiring this facility.
22. **Interest Code.** Enter the code that reflects government interest or ownership in the facility.
23. **Item Remarks.** Remarks pertaining only to the item number identified in Item 9; show cost sharing.
24. **Statement of Completion.** Typed name, signature, title, and date of signature by the responsible transferring individual or agent.
25. **Accepted By.** Typed name, signature, title, and date of signature by the RPAO or accepting official.
26. **Property Voucher Number.** Next sequential number assigned by the RPAO in voucher register.
27. **Construction Deficiencies.** List construction deficiencies in project during contractor turnover inspection.
28. **Project Remarks.** Project level remarks and continuation of blocks.